

"Brotherhood of Nations"

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Such is the extent to which Jewish propaganda has gone in so far as it is allied with Bolshevik propaganda that it is difficult to understand how it is protected. This propaganda has brought the Jews in less than a century from a position of full license or favour, more than of simple liberty or equality, to one of hegemony, in many branches of public life, particularly in economy, industry, and high finance. In this field (high finance) they are recognised as having a dictatorial domination, which gave them, without fear of rivalry, the right to dictate laws to states and governments in matters of politics as well as finance, as happened during the war."

The martyr Joseph Cardinal Mindszenty was quoted thus about Hungarian communism in the B'nai B'rith Messenger of 28th January 1949:-

"The trouble-makers in Hungary are the Jews. They demoralise our country and they are the leaders of the revolutionary gang that is torturing Hungary."

Other sources have confirmed the gallant Cardinal's remarks. The London Times in its issue of 20th June 1949 stated that Laslo Rajk, the Hungarian Foreign Minister who was hanged in October 1949 for "treason," was the only one of the Hungarian communist leaders who was not a Jew. In the same year, British Army Intelligence reports said that 7 out of the 11 members of the Polish Communist Politburo were Jews.

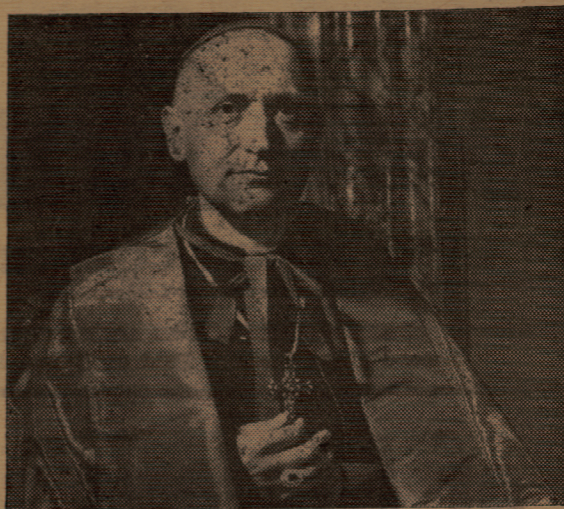
The great historian of the 20th century Hilaire Belloc testified in G.K.'S Weekly, London, issue dated 4th February 1937:-

"As for anyone who does not know that the present revolutionary Bolshevik movement in Russia is Jewish, I can only say that he must be a man who is taken in by the suppressions of our deplorable press."

The phenomenon of communism is essentially simple; the Jews rejected Jesus as their Messiah, got tired of waiting for another one and decided to become their own Messiah collectively as a race. (Hence the attempts to give them master-race status by legislation on the Stalin-Carl Sandburg-Milton Solomons model.) Karl Marx, grandson of a Rabbi, and the Jewish founder of communism, belonged to a Society called the Jewish Union for Civilization and Science. A member of this Society Baruch Levy outlined its policy as follows:-

"The Jewish people taken collectively shall be its own Messias. Their rule over the universe shall be obtained by welding together the other races, thanks to the suppression of frontiers and monarchies, which form the bulwark of national particularities. Thus shall be established a Universal Republic... In this new organization of humanity, the sons of Israel, now scattered over the whole surface of the globe, all belonging to the same race and moulded by the same traditional formation, without however forming a separate nationality, shall everywhere become the ruling element without opposition. This will be particularly easy, if they succeed in imposing on the masses of the working-classes the guidance of some of their number. The government of the nations forming the Universal or World-Republic shall all thus pass, without any effort, into Jewish hands, thanks to the victory of the proletariat. Private property can then be suppressed by the Jewish rulers who will be everywhere in charge of public affairs. Thus shall the promise of the Talmud be realized that when the Messianic epoch will have arrived the Jews shall have control of the wealth of the nations."

(Given here is the version in The Mystical Body of Christ in The Modern World by Ireland's leading historian the Rev. Denis Fahey, C.S.Sp., B.A., D.D. Father Fahey's book carries an introductory letter by the Most Rev. J. Kinane, the Bishop of Waterford and Lismore (Ireland). The famous Baruch Levy letter to Marx also appeared in Le Revue De Paris, 1st June 1928.



Joseph Cardinal Mindszenty

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—Cardinal Mindszenty

World Government — Jewish Mission

The Messianic Age was foreshadowed in a striking editorial article in the London Jewish World, issue dated 9th February 1883, page 5 as follows:-

"The dispersion of the Jews has rendered them a cosmopolitan people. They are the only cosmopolitan people, and in this capacity must act, and are acting, as a solvent of national and racial differences. The great Ideal of Judaism is not that the Jews shall be allowed to flock together one day in some hole-and-corner fashion, for, if not tribal, at any rate separatist objects; but that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations—a greater Judaism in fact—all the separate races and religions shall disappear.

As a cosmopolitan people the Jews have already outgrown the stage of social life represented by the national form of 'separatism.' They can never return to it. They have made the whole world their home and they are now holding forth their hands to the other nations of the earth to follow their example. They are doing more. By their activity in literature and science, by their commanding position in every walk of life, they are gradually moulding non-Jewish thought and non-Jewish systems in Jewish moulds, and all that we hear now-a-days of Jewish influence, and all we have heard of Jewish influence in the past, only represent the accomplished stages in the practical working out of the Jewish Mission."

A recent Moscow publication entitled Bourgeois Nations and Socialist Nations, published in 1954 by the Foreign Languages Publishing House in Moscow, says much the same thing as the above but more briefly:-

"Under communism, humanity will reach the time when national distinctions and national languages will disappear and a merging of the nations will come about."

Christians, of course, accept Jesus Christ as the Messiah and Saviour and they cannot in any way compromise with the evil forces of communism, Zionism and U. N. World Government. They will oppose these to the bitter end, secure in the sure knowledge that "the gates of Hell will not prevail" against Christianity.

Meanwhile, as the power-mad leaders of World Jewry plunge headlong towards destruction, dragging a reluctant, tortured world in their wake, it is re-assuring to know that not all Jews are happy about the position. The London Jewish Chronicle, issue dated 27th November 1953, quoted a Jew as saying (after the brutal murder of some innocent Arabs in Palestine):-

"If this is Messias, may he come, but I do not wish to see him."

READ and PASS ON
To a COLLEGE STUDENT

THE ENEMIES WITHIN

ARE WE GETTING THE TRUTH FROM THE SOUTH?

WHY IS TRUTH SO CONTROVERSIAL?

We read dozens of big city dailies, all with the same hackneyed, carpet-bagger wordage which would do credit to Harriet Beecher Stowe and her wild-eyed, unverified propaganda ("UNCLE TOM'S CABIN") which is acknowledged as the opening for the War between the States. We also have the little item advertising "tolerance" contained in the New York Daily News, November 21, 1946 as follows:

"The annual November dinner of the National Conference of Christians and Jews—held in 1946, paid tribute to the six industries which make the greatest contribution to tolerance in America—the press, radio, motion picture, magazines, theatre, and advertising."

Do you know of a nationalist, right-wing voice or pen on any of these national units of mass communications as far as the North is concerned? How many commentators have been "lifted" because they were "controversial?" How many anti-white pictures, plays and radio-blurbs for "brotherhood" come out of the Advertising Council of America's NYC headquarters? The same cult that controls the TV/radio circuits occupies the editorial chairs of the big city dailies—notwithstanding the fact most of these dailies are native-born owned.

After two thousand years why is this desegregation issue in the hands of rabbis and preachers,—instigated and led by the Northeastern section of the United States? Why is it incited by the mulatto who has attended college and is now using the pure Negro as his army thus forging an "elite" for mulattos, like Khrushchey and the Presidium? The pure Negro was agitated into a state of dissatisfaction, even as the Bolsheviks did the same trick in Czarist Russia. The voice of the pure Negro is drowned out even as the white nationalist is drowned out; in fact, American Firsters are anathema to the organized Jew who brags the "Common brotherhood of man, the universal communion of all races—taught by the Prophets of Israel thousands of years ago—are the goals of psychiatric teachers today"

(Page 199, "Peace of Mind" by Rabbi Joshua Loth Liebman).

Any culture as diametrically opposite to the White, Christian heritage as that of the rabbis could not impose their world plan on an unreceptive people,—and this is proved by the suppressed protest of North and South Christians of both Negro and white heritage, racial incendiaries to the contrary.

Jews have made known their goal of world domination; one whole chapter in "The Inside Story of the Peace Conference," by Dr. Dillon portrays how Europeans at the Versailles Peace Conference objected to the minorities' plans insisted upon in the treaty by Jews of the U.S.A. At this Conference the European members decided the U.S.A. was run by Jews. (See the book by this well-known writer.)

The honest, hardworking Negro becomes a victim of his own race. "Rich Negroes, a new force in American life, comprise about 25 millionaires and hundreds more are in the \$50,000 and up bracket..." (Sat. Evening Post, Jan. 13, 1961) but snub their own!

The pure Negro could be an example to the Powells and other mulatto incendiaries who have been quoted on the air waves and press in terms that sounded very much like:

"With Negro money and Negro votes we'll have the U. S. by the throat!"

What a contrast to the pure Negro Marcus Garvey who besought a U. S. Senator every session of Congress to pass a law that would finance Negroes who wanted to return to Africa and become leaders in a Negro State.

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